**Safety and Crime Reduction Commission**

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| **Council Chambers, 1st Floor, City Hall** | | **Friday, November 15, 2019 9:00 A.M.** |
| **Mark Griffin, Chair** | William (W.C.) Gentry | **Staff:** |
| CM Sam Newby | Ellen Glasser | **Legislative Assistant:** Ladayija Nichols |
| CM Matt Carlucci - **Excused** | Shelley Grant | **Research**: Colleen Hampsey |
| Camille Burban - **Excused**  Josh Cockrell | Brandon Griggs - **Excused**  Constance Hall |  |
| Larry Cook | Linda Joseph |  |
| Richard Danford - **Excused** | Ronnie King | Mayor’s Administration: Charles Moreland |
| Frank Denton | Timothy Sloan | JSO: Lakesha Burton - **Excused** |
| Sabrina Edwards | Vicki Waytowich **- Arr late** | States Attorney’s Office: Stephen Siegel |
| Tom Geismar | Shamika Baker Wright - **Excused** | Public Defender’s Office: Rob Mason |
|  |  | KHA: Donnie Horner -**Excused** |
|  |  | DCPS: Warren Jones |
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Meeting Convened: Meeting Adjourned:

If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting, such person will need a record of the proceedings, and for such purpose, such person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

[](http://www.bing.com/images/search?pq=parking&sc=8-7&sp=4&sk=IM3&q=parking+garage&qft=+filterui:photo-clipart&FORM=R5IR22%23view=detail&id=92158131FC25B0945874596F3DBECEA1B3F9086E&selectedIndex=182%23view=detail&id=92158131FC25B0945874596F3DBECEA1B3F9086E&selectedIndex=182)

**PARKING:** If you park in the Library Garage (Entry on Duval St, W of Main St),

Please see the Legislative Assistant for ticket validation.

**Note:** Our next scheduled meeting will be held Friday, December 6, 2019

## **Call to Order** – Chairman

## **Opening Remarks & Greetings**

## **Review of Minutes – 10.29.19 Commission Meeting**

## **Review of Task Force Recommendations and Accomplishments**

## **Discussion of Factors that Lead to Crime**

## **Public Comments** – 3 Minutes Each

## **Wrap-Up and Adjournment**

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